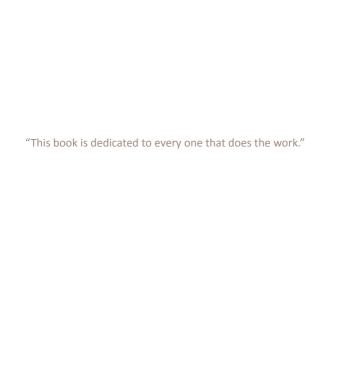
स्यंनमस्कार

David Robson I **Ashtanga Yoga Sūrya Namaskāra**



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David Robson I **Ashtanga Yoga** Sürya Namaskāra



Introduction

Welcome to the Learn To Float Ashtanga Yoga flip book. Sūrya Namaskāra is the first in a series of books documenting the vinyāsas and āsanas of Ashtanga Yoga. The goal of this series is to provide a clear and precise record of the practice as it's being taught by Sharath Jois at the Shri K Pattabhi Jois Institute in Mysore, India.

The vinyāsa system is, arguably, the defining characteristic distinguishing Ashtanga from other āsana-based practices. My hope is that this flip book format will provide a fun and real representation of the movement and poetry of the vinyāsas, and also be a detailed resource of the Ashtanga system.

Namaste,

David Robson O

March 2013

Ashtanga Yoga

Ashtanga Yoga is a system of Haṭha yoga that involves synchronizing the breath with a challenging series of movements and postures. This process produces a purifying heat and profuse sweat that is said to "boil the blood" and burn away impurities. It is a vigorous, moving meditation that helps to develop a strong, light body and a quiet, steady mind.

Ashtanga comes from Mysore, India. The Guru of Ashtanga, Sri K. Pattabhi Jois (Guruji), taught there for 70 years. His style of teaching students, one-on-one in a group setting, became known as "Mysore-style". With his mastery of yoga practice and texts, coupled with his shining charisma, Guruji made Ashtanga famous around the world. Guruji passed away in 2009, and now his

Ashtanga Yoga

grandson Sharath Jois carries on the tradition. The studio, or shala, in Mysore currently hosts a few hundred foreign students at any time of year. They make the pilgrimage to India to learn the authentic technique and connect with the lineage of teaching, or paramparā.

Lineage is important in the teaching of Ashtanga. The breathing-movement system, vinyāsa, is an exact, counted system of ritualized movement that should be learned from a teacher who understands the technique.

Practice is six days a week, with rest days on Saturdays and full and new moon days. Students, ideally, do their own practice in a group setting, Mysore-style. The teacher monitors the progress of each individual student, which happens pose-by-pose through the six series.



Vinyāsa means moving-breathing system. Each movement in the Ashtanga vinyāsa system is assigned a breath. Through daily practice, the focus should be towards achieving a perfect union between breath and movement.

As one moves through the vinyāsas a deep heat is created which burns away the impurities of the body, mind, and senses.

Adhering to the vinyāsa count develops concentration and non- attachment. By following the vinyasa count, our attachments and aversions are first revealed, and ultimately attenuated. This is an important technique that can help to deepen one's meditation during practice.



Āsana Breath Dṛṣṭi Tristhāna means the union of three places of attention. The three places of attention are: āsana, breath, and dṛṣṭi. While moving through the practice, the aspirant tries to bring her attention back to these three points of focus

again and again.

Āsana means seat, or posture. Holding asanas helps to fix the mind in concentration. Each posture provides a screen against which the impermanent nature of thoughts and feelings becomes apparent. Maintaining a strong, daily asana practice over a long period of time cultivates selfmastery, one of the first steps required on the path to yoga. We use asanas in Ashtanga Yoga to purify the body and mind of obstacles in our path to enlightenment.

Dṛṣṭi



Breath: Strong, even breathing in the practice purifies the nervous system. The inhalation and exhalation, or pūraka and recaka, should be of equal duration and intensity. The breath remains calm and even in order to cultivate equanimity and steady focus in the āsanas. Setting the pace for the practice with the breath, the movement of each vinyāsa should fit in to the duration of its corresponding breath.

The breath in Ashtanga Yoga is done through the nose, with a soft hissing sound in the back of the throat. The sound should be like waves crashing on a distant shore, or an angry cobra. When breathing in your practice, keep your jaw and the roof of your mouth soft and relaxed. Let the tip of your tongue rest on the back of the upper front teeth. Very slightly constrict the throat to help you find the sound. Make the inhalations the same duration as the

Dṛṣṭi



exhalations. That means that if you're inhaling for four counts, then you're exhaling for four counts, too. Also, try to make the inhalations and exhalations equal intensity, making each sound even and steady. Breath retention, kumbhaka, does not occur in the Sūrya Namaskāra or the

āsanas that follow: never hold the breath while practicing.

Dṛṣṭi means gaze, or looking place. Each pose has a dṛṣṭi, or a specific place to train the gaze on. By fixing the gaze while we practice, we build concentration, purify our mind, and learn to control our senses. There are 9 different drishtis: the foot, the navel, the hand, the thumb, the nose, the third-eye, the right side, the left side, and up towards the sky. Each of the vinyāsas in the Sūrya Namaskāra has a dṛṣṭi, as do all of the āsanas in the



six series of Ashtanga Yoga. In addition to tristhāna, an aspiring Ashtangi needs to know about bandhas. One cannot do the proper breath, or correct āsanas, without bandhas. Bandhas are locks - energetic and physical contractions - that we hold throughout our practice. The two bandhas that we use the most in the āsanas of

Ashtanga Yoga are Mūla Bandha and Uddīyāna Bandha.

Mūla Bandha means root lock. You find Mūla Bandha by contracting the anus. When you contract Mūla Bandha you should be able to feel a tightening between the genitals and the anus, and your tailbone is pulled slightly down. This contraction adds length to your lower back and helps to stabilize the lowest part of your torso. Energetically, Mula Bandha cultivates presence of mind, and ignites a sense of intention and power in the body.



Uḍḍīyāna Bandha means lifting up lock. It is a lower abdominal lock that is related to Mūla Bandha. It helps lift the energy that Mūla Bandha has sealed in the body. If you put your fingers about 2 or 3 inches below your navel and engage Mūla Bandha, you can feel a slight movement under your fingers. The sensation should be a hollowing out feeling, as though the middle of the lower

belly is drawing outward towards the hipbones. While it is necessary to keep Uddīyāna Bandha engaged throughout your practice, try not to let the contraction travel higher than the navel; the diaphragm should remain relaxed for

proper breathing to occur.

Opening Chant

OM
Vande gurūṇām caraṇāravinde
sandarśita svātma sukhāva bodhe |
niḥ śreyase jaṅgalikāyamāne
saṁsāra hālāhala mohaśāṁtyai ||
ābāhu puruṣākāraṁ
śaṁkhacakrāsi dhāriṇam |
sahasra śirasaṁ śvetaṁ
praṇamāmi patañjalim ||
OM



OM

I bow to the lotus feet of the Gurus
The awakening happiness of one's own Self revealed,
Beyond better, acting like the Jungle physician,
Pacifying delusion, the poison of Samsara.
Taking the form of a man to the shoulders,
Holding a conch, a discus, and a sword,
One thousand heads white,
To Patanjali, I salute.

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"For those who practice āsanas, the Sūrya Namaskāra must be performed first and then followed by the āsanas. This is the rule. Those who follow this rule will receive whatever they desire."

- Sri K. Pattabhi Jois

सूर्यनमस्क

Sūrya Namaskāra A

Samasthitiḥ

Equal Standing Pose

Stand with the legs together, heels and big toes touching. Press through the feet and lift through the crown of the head.

Dṛṣṭi: Nāsāgra I Nose



Raise the arms straight up, keeping the shoulders down.

Breath: Pūraka I Inhale Dṛṣṭi: Aṅguṣṭagra I Thumbs



Use Uddīyāna Bandha to contain the front ribs.

Breath: Pūraka I Inhale Dṛṣṭi: Aṅguṣṭagra I Thumbs



Squeeze Mula Bandha to drop the tailbone.

Breath: Pūraka I Inhale Drsti: Aṅqustagra I Thumbs



Bring the palms flat together, and lift the gaze to the thumbs.

Breath: Pūraka I Inhale Drsti: Aṅgustagra I Thumbs



2. Dve **?**

Begin to fold at the hips and pull in the stomach.

Breath: Recaka | Exhale Dṛṣṭi: Nāsāgra | Nose



2. Dve **?**

Press through the feet, pull up on the thighs and keep the legs together.



2. Dve **?**

Place hands shoulder width apart on either side of the feet, palms flat, fingers spread.





Torso and legs meet, nose to shins, work towards straight legs.





Press through the hands, slowly start to lift the head.





Lift the bandhas to lengthen the spine.





Keep leaning the weight forward onto flat palms.





Pull the shoulders away from the ears.



4. Catvāri

Press firmly into hands and lean the whole body forward.



4. Catvāri

Keep the arms straight as the hips lift.



4. Catvāri

Bend the elbows to bring the chest forward.





Palms flat, elbows over the wrists, feet hip width apart.



5. Pañca 🧣

Press the chest forward and begin to straighten the arms.





Roll forward over the toes.



5. Pañca 🧣

Lift the knees and thighs away from the floor, press the feet and toes into the floor.





Stretch the throat to lift the chin.





Lift the navel and hips, press into the hands and feet.

Breath: Recaka | Exhale Drsti: Nābhicakra | Navel





Roll back over the toes, drop the head.

Breath: Recaka | Exhale Drsti: Nābhicakra | Navel





Palms flat, fingers spread, shoulders away from the ears.

Breath: Recaka I Exhale Dṛṣṭi: Nābhicakra I Navel





Press the heels to the floor, hollow the lower abdomen.



Breath: Recaka | Exhale Drșți: Nābhicakra | Navel





Head up, bend the knees and jump.

Breath: Puraka I Inhale Drsti: Nāsāgra I Nose



7. Sapta 🧐

Press into the hands, keep the arms straight.

Breath: *Pūraka* I Inhale *Dṛṣṭi*: *Nāsāgra* I Nose





Feet together between the hands.

Breath: *Pūraka* I Inhale *Drsti*: *Nāsāgra* I Nose





Straighten the legs and lift the head.

Breath: Pūraka I Inhale Dṛṣṭi: Nāsāgra I Nose



8. Aṣṭau

Slowly fold forward.



8. Aṣṭau

Press into the hands.



8. Aṣṭau

Straighten the legs, lean slightly forward.





Elbows in toward the legs, nose to shin.



Begin to lift the chest and arms.

Breath: Pūraka I Inhale Dṛṣṭi: Aṅguṣṭagra I Thumbs



Hold the lower stomach in.

Breath: Pūraka I Inhale Dṛṣṭi: Aṅguṣṭagra I Thumbs



Bring the arms over head.

Breath: Pūraka I Inhale Dṛṣṭi: Aṅguṣṭagra I Thumbs



Palms meet, fingers together, look at the thumbs.

Breath: Pūraka I Inhale Drsti: Aṅgustagra I Thumbs



Equal Standing Pose

Keep the arms straight as they lower.





Equal Standing Pose

Press through the feet, strong legs.



Equal Standing Pose

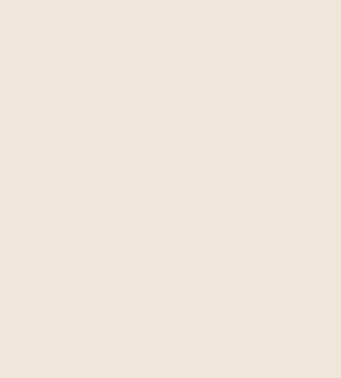
Swell the chest, lower the chin slightly.



Equal Standing Pose

Palms press against the thighs.





सूर्यनमस्क

Sūrya Namaskāra B

Samasthitiḥ

Equal Standing Pose

Stand with the legs together, heels and big toes touching. Press through the feet and lift through the crown of the head.

Dṛṣṭi: Nāsāgra I Nose



1. Ekaṃ

Bend the knees, keeping them together.

Breath: Pūraka I Inhale Drsti: Aṅgustagra I Thumbs



1. Ekaṃ

Arms stay straight as they lift.

Breath: Pūraka I Inhale Dṛṣṭi: Aṅguṣṭagra I Thumbs



1. Ekaṃ

Tip the head back and lift the chest.

Breath: Pūraka I Inhale Drsti: Aṅqustagra I Thumbs





Bring the hands together.

Breath: Pūraka I Inhale Dṛṣṭi: Aṅguṣṭagra I Thumbs



2. Dve **?**

Start to bring the torso to the thighs.



2. Dve **?**

Stretch the arms out by the ears.



2. Dve **?**

Straighten the legs.



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Put the hands by the feet and squeeze the elbows to the calves.





Slowly begin to lift the head.





Straighten the back, keeping the bandhas engaged.



3. Trīṇi

Press into the palms and roll the shoulders back.





Soften the jaw and lift the chin.



4. Catvāri



Press the hands firmly into the floor and lean the whole body forward.



4. Catvāri



Keep lifting the lower abdomen to lift the legs.



4. Catvāri







Keep the body straight, chin forward.





Press into flat hands, straightening the arms.





Push the chest forward and up.





Reach through the toes.





Press the tops of the feet into the floor.





Lift the bandhas to lift the waist.

Breath: Recaka | Exhale Drșți: Nābhicakra | Navel





Push into the hands.

Breath: Recaka | Exhale Dṛṣṭi: Nābhicakra | Navel





Press the thighs back.

Breath: Recaka | Exhale Dṛṣṭi: Nābhicakra | Navel





Sightly round the lower back to bring the heels down to the floor.

Breath: Recaka I Exhale Dṛṣṭi: Nābhicakra I Navel





Lift the hips, chest and chin.

Breath: Pūraka I Inhale Dṛṣṭi: Aṅguṣṭagra I Thumbs





7. Sapta 🧐

Step the right foot forward between the hands.

Breath: Pūraka I Inhale Dṛṣṭi: Aṅguṣṭagra I Thumbs





Lift the chest and arms, keeping the arms straight.

Breath: Pūraka I Inhale Dṛṣṭi: Aṅguṣṭagra I Thumbs





Tip the head back to look at the thumbs.

Breath: Pūraka I Inhale Drsti: Aṅgustagra I Thumbs



8. Aṣṭau

Keep the legs strong and fold forward.



8. Aṣṭau

Hands flat on either side of the right foot.



8. Aṣṭau

Step the right leg back, feet hip width.



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Bend the elbows, chest forward, lower down.



9. Nava

Press into flat hands and slowly straighten the arms.



9. Nava

Lift the lower belly and drop the hips.



9. Nava

Strenghten the legs and relax the buttocks.







Pull the shoulders back and down.



10. Daśa 🔾 🔾

Press into the hands and feet to lift the hips.

Breath: Recaka | Exhale Dṛṣṭi: Nābhicakra | Navel



10. Daśa



Lift the belly.

Breath: *Recaka* I Exhale *Dṛṣṭi*: *Nābhicakra* I Navel



10. Daśa



Engage the legs and press back through the thighs.

Breath: Recaka | Exhale Drsti: Nābhicakra | Navel



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10. Daśa Adho Mukha Śvānāsana Downward Facing Dog

0

Drop the head.

Breath: Recaka | Exhale Dṛṣṭi: Nābhicakra | Navel



11. Ekādaśa 🎗 🧣

Bring the weight into the hands.

Breath: Pūraka I Inhale Dṛṣṭi: Aṅguṣṭagra I Thumbs



11. Ekādaśa

Bring the left thigh to the body, left foot forward.

Breath: Pūraka I Inhale Drsti: Aṅqustagra I Thumbs



11. Ekādaśa

Right heel turns in, left toes point forward, bend the left knee.

Breath: Pūraka I Inhale Drsti: Aṅgustagra I Thumbs



11. Ekādaśa



Vīrabhadrāsana Warrior Pose

Palms flat together, arms straight by the ears.

Breath: Pūraka I Inhale Dṛṣṭi: Aṅguṣṭagra I Thumbs



12. Dvādaśa 🤾 ⋜

Push into the left foot and fold forward.

Breath: Recaka | Exhale Dṛṣṭi: Nāsāgra | Nose



12. Dvādaśa 🤾 🗟

Hands come straight down to the ground.

Breath: Recaka | Exhale Dṛṣṭi: Nāsāgra | Nose



12. Dvādaśa 💡 🌄

Keep the bandhas engaged and the whole body strong.

Breath: Recaka | Exhale Dṛṣṭi: Nāsāgra | Nose









Push out through the heels.

Breath: Recaka | Exhale Drsti: Nāsāgra | Nose



13. Trayodaśa 🖇 🗟

Palms flat, press the chest forward.



13. Trayodaśa 💡 🗟

Lengthen the front of the body.



13. Trayodaśa 💡 🗟

Relax the jaw, tongue and palate.





Breathe into the tops of the lungs.



14. Caturdaśa

Lift the hips.

Breath: Recaka | Exhale Drșți: Nābhicakra | Navel



14. Caturdaśa



Press into the hands to drop the shoulders.

Breath: Recaka | Exhale Drsti: Nābhicakra | Navel



14. Caturdaśa

Draw the front lowest ribs down and in towards the spine.

Breath: Recaka | Exhale Drsti: Nābhicakra | Navel





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Squeeze Mūla Bandha.



Breath: Recaka | Exhale Dṛṣṭi: Nābhicakra | Navel



15. Pañcadaśa



Slightly bend the knees and lift the chin.

Breath: Pūraka I Inhale Drsti: Nāsāgra I Nose



15. Pañcadaśa



Jump onto straight arms.

Breath: Pūraka I Inhale Drsti: Nāsāgra I Nose



15. Pañcadaśa



Bring the legs close to the body, feet together between the hands.

Breath: Pūraka I Inhale Dṛṣṭi: Nāsāgra I Nose



15. Pañcadaśa 💡 🧣

Push into the hands to lift the head.

Breath: *Pūraka* I Inhale *Drsti*: *Nāsāgra* I Nose



16. Şodasa 🖇 🗧

Slowly fold forward.



16. Şodasa 🎖 🗲

Press into the hands.



16. Şodasa 🖇 🗧

Straighten the legs, lean slightly forward.



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Elbows in toward the legs, nose to shins.



17. Saptadaśa

Pull the belly in and bend the knees.

Breath: Pūraka I Inhale Drsti: Aṅqustagra I Thumbs



17. Saptadaśa

Keep the arms straight as they lift.

Breath: Pūraka I Inhale Drsti: Aṅgustagra I Thumbs



17. Saptadaśa

Squeeze the legs together and bring the weight into the heels.

Breath: Pūraka I Inhale Dṛṣṭi: Aṅguṣṭagra I Thumbs



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17. Saptadaśa Utkaţāsana

Arms up by the ears, palms flat, tip the head back.

Breath: Pūraka I Inhale Dṛṣṭi: Aṅguṣṭagra I Thumbs





Samasthitiḥ

Equal Standing Pose

Legs stay together.





Samasthitiḥ

Equal Standing Pose

Arms straights as the come down.





Samasthitiḥ

Equal Standing Pose

Drop the shoulders.





Samasthitiḥ

Equal Standing Pose

Think of God.

Breath: Recaka | Exhale Drsti: Nāsāgra | Nose





Closing Chant

Svastiprajābhyaḥ paripālayantām nyāyena mārgeṇa mahīm mahīśāḥ | gobrāhmaṇebhyaḥ śubhamastu nityam lokāsamastā sukhinobhavantu ||



May all be well with mankind.

May the leaders of the earth protect in every way by keeping to the right path.

May there be goodness for those who know the earth to be sacred.

May all the worlds be happy.

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Sri K. Pattabhi Jois and Sharath, Mysore, India © Tom Rosenthal I lightonashtangayoga.com



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Sri K. Pattabhi Jois, New York City © Tom Rosenthal I lightonashtangayoga.com



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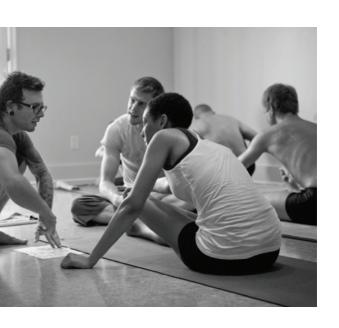
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David Robson, Toronto, Canada









David Robson, Toronto, Canada









David Robson and Sharath, Mysore, India



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1. Ekaṃ

?

2. Dve

3

3. Trīṇi

5

4. Catvāri

ع

5. Pañca



6. Şaţ

Sanskrit Numbers

7. Sapta	а
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8. Aşţau

9. Nava

2 0 10. Daśa

2 11. Ekādaśa 2 17. Saptadaśa

2 12. Dvādaša

2 3 13. Trayodaśa

14. Caturdaśa

24 15. Pañcadaśa

2 % 16. Şodasa



Samasthitiḥ



2. Dve



1. Ekaṃ



3. Trīņi

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🛚 4. Catvāri









6. Şaţ Breath x 5





4 5. Pañca



9 7. Sapta





Samasthitiḥ





Samasthitiḥ



🗦 3. Trīņi



4 5. Pañca





🎖 4. Catvāri







97. Sapta





₹ 010. Daśa





₹ ₹ 11. Ekādaśa











2 14. Caturdaśa Breath x 5



₹ 16. Şoḍaśa



23 13. Trayodaśa



🍳 15. Pañcadaśa



2 17. Saptadaśa

Samasthitiḥ





Learn to Float

Sūrya Namaskāra A & B

Learn to Float is all about floating in Ashtanga Vinyasa Yoga. David Robson offers detailed techniques to help you find perfect union between breath and movement, and graceful, weightless transitions between postures in your practice. The video also features a practice section that sets the Surya Namaskara to the beat of a drum.

Jump back & Jump through

Learn to Float: Jump back & Jump through is all about the transitional jumping vinyasas of Ashtanga Yoga. David Robson breaks down the jump-back and jump-through into 5 steps to help you develop the strength, flexibility, and understanding that will deepen your experience of vinyasa and the Ashtanga practice as a whole.

Available on DVD and Online Video www.learntofloat.com

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Standing Poses

Ashtanga Yoga

Next in the flip-book series Ashtanga Yoga: Standing Poses





About the Author

David Robson lives with his family in Toronto, Canada. He teaches at the Ashtanga Yoga Centre of Toronto. With 100+ students each morning, he leads one of the world's largest Mysore programs. After completing a degree in Comparative Religion, David made his first trip to Mysore, India in 2002, where he initiated studies with his teacher Sharath Jois. Since then he has returned annually to deepen and enrich his practice and teaching. David teaches workshops and retreats around the world, and has released a popular series of instructional videos on vinyasa, Learn To Float. He is Level-2 Authorized by the Sri K. Pattabhi Jois Ashtanga Yoga Institute.

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